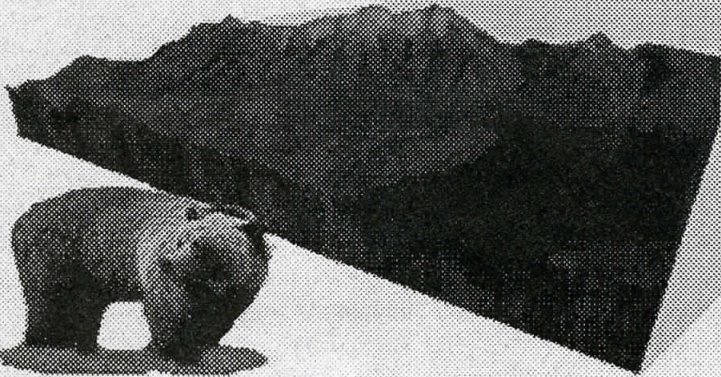
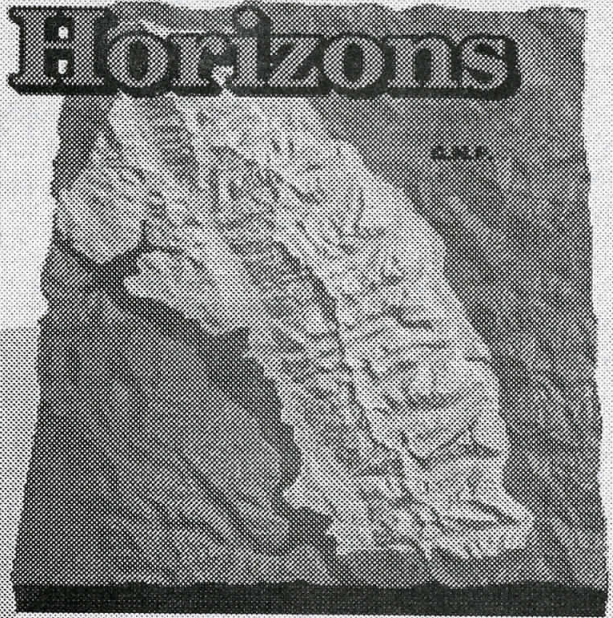
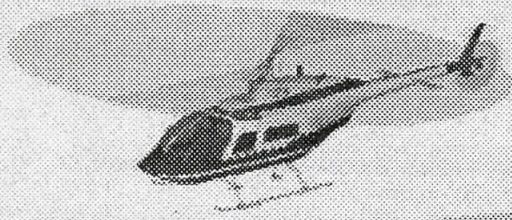


# Expanding Horizons

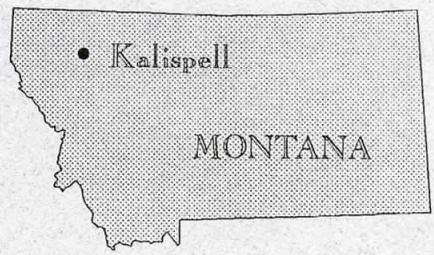


with G.I.S.



MONTANA GIS CONFERENCE  
Flathead National Forest  
1935 3rd Ave. East  
Kalispell, MT 59901

BULK RATE  
U.S POSTAGE  
PAID  
PERMIT #10  
WHITEFISH, MT  
59937





Invitation to Present  
at the  
Sixth Annual

# MONTANA GIS CONFERENCE

## Montana GIS: EXPANDING HORIZONS THROUGH GIS

April 5 - 8, 1994  
Kalispell, Montana

### **Schedule:**

Tuesday, April 5 - - Pre-conference workshops, registration  
Wednesday, April 6 - - Concurrent Sessions, Public Night  
Thursday, April 7 - - Concurrent Sessions, VIP Dinner  
Friday, April 8, - - Sessions (1/2 Day)

### **Concurrent Sessions:**

New Technologies  
Natural Resources  
Urban & Local Government

### **Call for Papers & Posters**

Anyone who would like to present a paper or poster on the topics listed above can do so by:

- 1) Send an abstract ( Approx. 200 words) to the address listed below.
- 2) Presentations are at 30 minute intervals, typically a presenter will speak for 20 - 25 minutes, allowing some time for questions.
- 3) Deadline for submissions will be: January 31, 1994.
- 4) Posters: Presenters will need to be present for the Poster Session during Public Night ( Wednesday, April 6).

For any questions, and send abstracts to: Don Krogstad  
US Forest Service  
Flathead National Forest  
1935 3rd Ave. East  
Kalispell, MT 59901  
PH - 406-758-5223  
FAX - 406-758-5393

